



Children Inc. Service Learning Initiative  
333 Madison Avenue  
Covington, Kentucky 41011  
859.431.2075  
www.servicelearningnky.org

# My Service Learning Map

Name: \_\_\_\_\_

Grade/Age Group: \_\_\_\_\_ # of Students Participating \_\_\_\_\_

**Remember: Service Learning intentionally connects the learning & service(action) for the benefit of the student service learners as well as the recipients.**

## **INVESTIGATION: Goals/Objectives**

- ◆ *What Core Content/Issue/Subject area/s do I want to address?  
(Reading/Math Literacy; Health/Wellness; the Arts, Environment, civics)*

---

---

- ◆ *What do I want my students to learn from this project? (Academics; 21<sup>st</sup> C. Skills such as Creativity, Critical Thinking, Interpersonal/Personal Communication; Career exploration; Civic Engagement; etc.)*

---

---

---

- ◆ *Who will we serve? What are the needs?*

---

- ◆ *What is the service that we will provide?(Direct, Indirect, Advocacy, Education)*

---

---

## **PREPARATION: Now it's time to plan:**

- ◆ *How long do I want this project to take?*

Est. Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

- ◆ *How will classroom learning and activities be connected to the service?*

---

---

---



Children Inc. Service Learning Initiative  
333 Madison Avenue  
Covington, Kentucky 41011  
859.431.2075  
www.servicelearningnky.org

- ◆ *How will I engage the students in the planning process?*

---

---

## ***ACTION***

- ◆ *What action steps will the students take to perform the service?*

---

---

## ***Let's REFLECT...***

- ◆ *List three reflection activities in which students will participate during this project. (Remember multiple intelligences in planning the reflection).*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## ***DEMONSTRATION of LEARNING***

- ◆ *List three ways students could demonstrate their knowledge and outcomes and reflect growth.*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## ***What can my service learning coordinator do for me?***

- ◆ *What resources or outside assistance will I need for my project?*

---

---

---

---

---

## ***Additional Notes or Comments:***

---

---

---



Children Inc. Service Learning Initiative  
333 Madison Avenue  
Covington, Kentucky 41011  
859.431.2075  
[www.servicelearningnky.org](http://www.servicelearningnky.org)

---

---

I can be contacted for follow-up at this email: \_\_\_\_\_